







Saturday

Y Gwew Fach (Cuckoo Dear) (arr. Gwynn Williams) Mae'r ddaear yn glasu (The Earth is Reviving) (arr. Gwynn Williams) Merch Megan (Megan's Daughter) (arr. Gwynn Williams) Cyfri'r Geifr (Counting the Goats) (arr. Lloyd Williams)

THE ISLE OF MAN

Dirk Dance by Billy Cain

NORTHUMBRIAN BARN DANCE

Circassian Circle, Part I Songs by William Robinson "Sair Fyeld Hinnie"

"Clog Dance by Johnson Ellwood

La Russe

Musician :

Elsie Avril or William Ganiford

Musician:

BILLY BALLANTYNE

PART II

INTERVAL OF TWENTY MINUTES

THE PADSTOW HOBBY HORSE AND MAYERS

THREE MEET (Country Dance)

ENGLISH SWORD

The Kirkby Malzeard Dance by the Ruswarp Sea Scouts

ENGLISH MORRIS

The Bacup Dancers (Lancashire)

SCOTLAND

Dances to be chosen from Reels and Strathspeys listed in Part I and the following solo dances by Jack Johnstone:

Highland Fling, Sword Dance, Seann Triubhas and Earl of Errol

YUGOSLAVIA

Dances to be announced

ENGLISH SWORD

The Royal Earsdon Dancers (Northumberland)

IRELAND

Solo and Country Dances to be chosen from:

The Glenbeigh Bridge
Trip to the Cottage
The Kerry Dance
The Gales of Derry
St Patricks Day
Three Hand Reel

The Three Tunes
Off to Puck Fair
The Bonfire Dance
The Pipers Jig
The Ulster Blossom

and various Reels, Jigs, and Hornpipes

FINALE

The Cumberland Square Dance Circassian Circle

GOD SAVE THE KING

Musicians:

Frederick Bate William McOwen

Musicians:

Cyril Swales John Baxendale Peter Dickinson

Musician:

W. COLLINGE

TIM WRIGHT'S BAND

Musician:

JAMES MCKAY

Musician :

PATRICIA MULHOLLAND



THE COEDPOETH YOUTH CHOIR

has won prizes at the Royal National Eisteddfod of Wales and the Llangollen International Eisteddfod. In 1949 they took part in the International Concurso in Madrid and won the first prize in the Youth Choirs' Competition.

Northumbrian Barn Dance

The group of dancers and singers from Hexhamshire, on the English Scottish Border, have come to give a taste of the North Country village tradition. They share country dances and traditional airs with the Lowland Scots, but also have their own local folk songs and distinctive local dialect. They include a Durham clog dancer in their company.

The Festival Dancers

Apart from the special team displays referred to above, the dances and songs in this programme are performed by members of The English Folk Dance and Song Society. Most are London or Home County residents who have come to the Albert Hall straight from work. Others are members of the Society's staff from various parts of England. One member of the staff, born in the Isle of Man, and representing that little country, with its Norse and Gaelic traditions, is dancing the Manx Sword Dance, believed to be a part of the initiation of the Old Kings of Man.

The English Folk Dance and Song Society

England is as rich in country custom and dance as it is in folk song, and it has more variety in its surviving folk ceremony and ritual than Ireland or Scotland, presumably due to the waves of peoples who invaded southern Britain and left their culture. But Ireland and Scotland have perhaps been more fortunate in the preservation of a country tradition. They have suffered less from mechanization and industry and from the division of town and country. Toward the end of the nineteenth century the English countryside was a closed book to the townsman. He knew nothing of the countryman's songs and dances and probably doubted if any existed. The folk songs were discovered first. They made an immense impression and in 1898 the Folk Song Society was founded. Cecil Sharp spent all his spare time in the countryside collecting songs, and while on holiday, on Boxing Day, 1899, he encountered William Kimber's Headington dancers, and the seed of the folk dance revival was sown. Cecil Sharp then formed another Society in 1911 to collect and preserve the folk dances. Later these two Societies were to amalgamate into one—The English Folk Dance and Song Society.

THE PADSTOW HOBBY HORSE

